

## CIP SCHEDULE WITH PROJECTED LEASE PAYMENTS FY 2016-17

| Tab                                 | Description<br>General Fund                                      | Funding Year | Estimated<br>Cost | 16-17   | 17-18   | 18-19   | 19-20   | 20-21   | 21-22   | 22-25   |
|-------------------------------------|------------------------------------------------------------------|--------------|-------------------|---------|---------|---------|---------|---------|---------|---------|
| <b>Town Manager:</b>                |                                                                  |              |                   |         |         |         |         |         |         |         |
| 1                                   | Web site re-design                                               | 16/17        | 25,000            | 25,000  | -       | -       | -       | -       | -       | -       |
| <b>Admin Services:</b>              |                                                                  |              |                   |         |         |         |         |         |         |         |
| 2                                   | OPEB Funding                                                     | 16/17        | 93,000            | 93,000  | 31,200  | 31,200  | 31,200  | 31,200  | 31,200  | 31,200  |
| 3                                   | Financial Software**                                             | 16/17        | 278,855           | 61,341  | 76,003  | 76,003  | 76,003  | 76,003  | 14,662  | 14,662  |
|                                     |                                                                  |              | 371,855           | 154,341 | 107,203 | 107,203 | 107,203 | 107,203 | 45,862  | 45,862  |
| <b>IT:</b>                          |                                                                  |              |                   |         |         |         |         |         |         |         |
| 4                                   | Replace Station 21 Leased Fiber to Fixed Wireless                | 16/17        | 32,000            | 32,000  | -       | -       | -       | -       | -       | -       |
| 5                                   | Network Intrusion/Security System                                | 17/18        | 15,000            | -       | 15,000  | -       | -       | -       | -       | -       |
| 6                                   | Phone system/network switch replacement                          | 20/21        | 80,000            | -       | -       | -       | -       | 27,719  | 27,719  | 27,719  |
|                                     |                                                                  |              | 127,000           | 32,000  | 15,000  | -       | -       | 27,719  | 27,719  | 27,719  |
| <b>Planning:</b>                    |                                                                  |              |                   |         |         |         |         |         |         |         |
| 7                                   | Dowdy Park Phase I (Parks and Paths Reserve)                     | 16/17        | 120,000           | 120,000 | -       | -       | -       | -       | -       | -       |
| 8                                   | Dowdy Park Phase II (Grant Funding)                              | 16/17        | 500,000           | 500,000 | -       | -       | -       | -       | -       | -       |
| 9                                   | Dog Park (Parks and Paths Reserve)                               | 16/17        | 30,000            | 30,000  | -       | -       | -       | -       | -       | -       |
| 10                                  | Boardwalk Planning (Easement Acquisition)                        | 16/17        | 15,000            | 15,000  | -       | -       | -       | -       | -       | -       |
| 11                                  | Enclose Office Space in Planning Department (Facility Fee)       | 16/17        | 35,000            | 35,000  | -       | -       | -       | -       | -       | -       |
| 12                                  | US 158 MUP-Gull Street to OBES (Half Grant/Half Parks and Paths) | 17/18        | 225,000           | -       | 225,000 | -       | -       | -       | -       | -       |
| 13                                  | Dowdy Park Phase III (Grant Funding)                             | 18/19        | 500,000           | -       | -       | 500,000 | -       | -       | -       | -       |
|                                     |                                                                  |              | 1,425,000         | 700,000 | 225,000 | 500,000 | -       | -       | -       | -       |
| <b>Public Works Administration:</b> |                                                                  |              |                   |         |         |         |         |         |         |         |
| 14                                  | Street Master Plan-Pavement Condition Survey                     | 17/18        | 50,000            | -       | 50,000  | -       | -       | -       | -       | -       |
|                                     |                                                                  |              | 50,000            | -       | 50,000  | -       | -       | -       | -       | -       |
| <b>Public Works Facilities :</b>    |                                                                  |              |                   |         |         |         |         |         |         |         |
| 15                                  | New Toro Z Master Mower                                          | 16/17        | 8,500             | 8,500   | -       | -       | -       | -       | -       | -       |
| 16                                  | Hargrove Beach Access Improvements                               | 16/17        | 45,000            | 45,000  | -       | -       | -       | -       | -       | -       |
| 17                                  | Outer Banks Medical Center                                       | 16/17        | 25,000            | 25,000  | -       | -       | -       | -       | -       | -       |
| 18                                  | Station 16 Roof-Additional Funding                               | 16/17        | 50,000            | 50,000  | -       | -       | -       | -       | -       | -       |
| 19                                  | Station 21 Roof                                                  | 16/17        | 40,000            | 40,000  | -       | -       | -       | -       | -       | -       |
| 20                                  | Maintenance of PW Garage                                         | 16/17        | 25,000            | 25,000  | -       | -       | -       | -       | -       | -       |
| 21                                  | Wash Basin for Sanitation Trucks                                 | 16/17        | 25,000            | 25,000  | -       | -       | -       | -       | -       | -       |
| 22                                  | New Holland Tractor                                              | 17/18        | 65,000            | -       | 22,522  | 22,522  | 22,522  | -       | -       | -       |
| 23                                  | Bonnett Street Bath House Replacement                            | 17/18        | 350,000           | -       | 350,000 | -       | -       | -       | -       | -       |
| 24                                  | Islington Street Public Beach Access Parking                     | 18/19        | 86,500            | -       | -       | 86,500  | -       | -       | -       | -       |
| 25                                  | New Employee                                                     | 18/19        | 70,000            | -       | -       | 70,000  | -       | -       | -       | -       |
| 26                                  | Town Park Equipment Replacement                                  | 18/19        | 50,000            | -       | -       | 50,000  | -       | -       | -       | -       |
| 27                                  | Jacob Street Public beach Access Parking                         | 19/20        | 135,000           | -       | -       | -       | 135,000 | -       | -       | -       |
|                                     |                                                                  |              | 975,000           | 218,500 | 372,522 | 229,022 | 157,522 | -       | -       | -       |
| <b>Public Works Garage:</b>         |                                                                  |              |                   |         |         |         |         |         |         |         |
| 28                                  | Ford F-350 Service Truck                                         | 16/17        | 72,000            | 24,947  | 24,947  | 24,947  | -       | -       | -       | -       |
| <b>Public Works Sanitation:</b>     |                                                                  |              |                   |         |         |         |         |         |         |         |
| 29                                  | Autocar ACX 42**                                                 | 17/18        | 320,000           | -       | 70,392  | 70,392  | 70,392  | 70,392  | 70,392  | -       |
| 30                                  | New Sanitation Equipment Operator                                | 17/18        | 64,000            | -       | 64,000  | -       | -       | -       | -       | -       |
| 31                                  | Freightliner**                                                   | 20/21        | 180,000           | -       | -       | -       | -       | 39,596  | 39,596  | 118,788 |
|                                     |                                                                  |              | 564,000           | -       | 134,392 | 70,392  | 70,392  | 109,988 | 109,988 | 118,788 |

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| Tab                                                         | Description                                  | Funding Year | Estimated Cost   | 16-17            | 17-18            | 18-19            | 19-20          | 20-21          | 21-22          | 22-25            |
|-------------------------------------------------------------|----------------------------------------------|--------------|------------------|------------------|------------------|------------------|----------------|----------------|----------------|------------------|
| <b>Police:</b>                                              |                                              |              |                  |                  |                  |                  |                |                |                |                  |
| 32                                                          | Active Shooter Project Grant (Grant Funding) | 16/17        | 24,500           | 24,500           | -                | -                | -              | -              | -              | -                |
| 33                                                          | Taser Replacements (Partial Grant Funding)   | 16/17        | 6,473            | 6,473            | 7,477            | 10,022           | 3,263          | 3,263          | -              | -                |
| 34                                                          | L3 Mobile Vision Software/Hardware           | 17/18        | 25,000           | -                | 8,662            | 8,662            | 8,662          | -              | -              | -                |
| 35                                                          | AED's in all police vehicles                 | 17/18        | 14,000           | -                | 14,000           | -                | -              | -              | -              | -                |
| 35                                                          | AED's in all police vehicles                 | 18/19        | 14,000           | -                | -                | 14,000           | -              | -              | -              | -                |
| 36                                                          | Police Body Camera System                    | 18/19        | 30,000           | -                | -                | 10,395           | 10,395         | 10,395         | -              | -                |
| 35                                                          | AED's in all police vehicles                 | 19/20        | 14,000           | -                | -                | -                | 14,000         | -              | -              | -                |
| 37                                                          | Replacement of 800Mhz Radios                 | 20/21        | 50,000           | -                | -                | -                | -              | 17,324         | 17,324         | 17,324           |
| 37                                                          | Replacement of 800Mhz Radios                 | 21/22        | 50,000           | -                | -                | -                | -              | -              | 17,324         | 34,648           |
| 37                                                          | Replacement of 800Mhz Radios                 | 22/23        | 50,000           | -                | -                | -                | -              | -              | -              | 51,972           |
|                                                             |                                              |              | <b>277,973</b>   | <b>30,973</b>    | <b>30,139</b>    | <b>43,079</b>    | <b>36,320</b>  | <b>30,982</b>  | <b>34,648</b>  | <b>103,944</b>   |
| <b>Fire:</b>                                                |                                              |              |                  |                  |                  |                  |                |                |                |                  |
| 38                                                          | SCBA                                         | 16/17        | 28,000           | 9,702            | 9,702            | 9,702            | -              | -              | -              | -                |
| 39                                                          | Ferno Power Stair Chair                      | 16/17        | 8,000            | 8,000            | -                | -                | -              | -              | -              | -                |
| 40                                                          | Fire Extinguisher Simulator (Grant Funding)  | 16/17        | 13,000           | 13,000           | -                | -                | -              | -              | -              | -                |
| 41                                                          | E-One Pumper***                              | 17/18        | 650,000          | -                | 80,170           | 80,170           | 80,170         | 80,170         | 80,170         | 400,850          |
| 42                                                          | Ford F350 Brush Truck                        | 17/18        | 75,000           | -                | 25,987           | 25,987           | 25,987         | -              | -              | -                |
| 43                                                          | American LaFrance***                         | 19/20        | 870,953          | -                | -                | -                | 107,421        | 107,421        | 107,421        | 751,947          |
| 44                                                          | Townwide AED replacement                     | 19/20        | 40,000           | -                | -                | -                | 13,860         | 13,860         | 13,860         | -                |
| 45                                                          | Replacement of 800Mhz Radios                 | 20/21        | 50,000           | -                | -                | -                | -              | 17,324         | 17,324         | 17,324           |
| 45                                                          | Replacement of 800Mhz Radios                 | 21/22        | 50,000           | -                | -                | -                | -              | -              | 17,324         | 34,648           |
| 45                                                          | Replacement of 800Mhz Radios                 | 22/23        | 50,000           | -                | -                | -                | -              | -              | -              | 51,972           |
|                                                             |                                              |              | <b>1,834,953</b> | <b>30,702</b>    | <b>115,859</b>   | <b>115,859</b>   | <b>227,438</b> | <b>218,775</b> | <b>236,099</b> | <b>1,256,741</b> |
| <b>Ocean Rescue:</b>                                        |                                              |              |                  |                  |                  |                  |                |                |                |                  |
| 46                                                          | Replacement of 800Mhz Radios                 | 20/21        | 50,000           | -                | -                | -                | -              | 17,324         | 17,324         | 17,324           |
| 46                                                          | Replacement of 800Mhz Radios                 | 21/22        | 50,000           | -                | -                | -                | -              | -              | 17,324         | 34,648           |
| 46                                                          | Replacement of 800Mhz Radios                 | 22/23        | 50,000           | -                | -                | -                | -              | -              | -              | 51,972           |
|                                                             |                                              |              | <b>150,000</b>   | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>-</b>       | <b>17,324</b>  | <b>34,648</b>  | <b>103,944</b>   |
| <b>Total General Fund Lease Payments and Capital Outlay</b> |                                              |              |                  | <b>1,216,463</b> | <b>1,075,062</b> | <b>1,090,502</b> | <b>598,875</b> | <b>511,991</b> | <b>488,964</b> | <b>1,656,998</b> |

Replacement costs are estimates

Estimated interest rate of 4%

Lease period of three years annual payments, payment in advance

\*\*five years at 5% \*\*\* ten years at 5%

Possible cash downpayment on some lessening future year lease payments

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| Tab                                                       | Description                               | Funding Year | Estimated Cost   | 16-17          | 17-18          | 18-19         | 19-20         | 20-21          | 21-22          | 22-25            |
|-----------------------------------------------------------|-------------------------------------------|--------------|------------------|----------------|----------------|---------------|---------------|----------------|----------------|------------------|
| <b>Water Fund</b>                                         |                                           |              |                  |                |                |               |               |                |                |                  |
| <b>Water Administration:</b>                              |                                           |              |                  |                |                |               |               |                |                |                  |
| 47                                                        | Utility Billing Software**                | 16/17        | 39,925           | 8,783          | 8,783          | 8,783         | 8,783         | 8,783          | -              | -                |
| <b>Water Operations:</b>                                  |                                           |              |                  |                |                |               |               |                |                |                  |
| 48                                                        | OPEB Funding                              | 16/17        | 7,000            | 7,000          | 2,700          | 2,700         | 2,700         | 2,700          | 2,700          | 2,700            |
| 49                                                        | 1 Million Gallon Treatment Train****      | 20/21        | 3,400,000        | -              | -              | -             | -             | 311,966        | 311,966        | 4,055,551        |
|                                                           |                                           |              | <b>3,436,000</b> | <b>7,000</b>   | <b>2,700</b>   | <b>2,700</b>  | <b>2,700</b>  | <b>314,666</b> | <b>314,666</b> | <b>4,058,251</b> |
| <b>Water Distribution:</b>                                |                                           |              |                  |                |                |               |               |                |                |                  |
| 50                                                        | Excavator                                 | 16/17        | 34,000           | 11,781         | 11,781         | 11,781        | -             | -              | -              | -                |
| A                                                         | Morningview/Becker Street                 | 16/17        | 168,500          | 168,500        | -              | -             | -             | -              | -              | -                |
| B                                                         | Water System Master Plan                  | 16/17        | 137,500          | 137,500        | -              | -             | -             | -              | -              | -                |
| C                                                         | Water Distribution Technician             | 16/17        | 65,000           | 65,000         | -              | -             | -             | -              | -              | -                |
|                                                           |                                           |              | <b>405,000</b>   | <b>382,781</b> | <b>11,781</b>  | <b>11,781</b> | <b>-</b>      | <b>-</b>       | <b>-</b>       | <b>-</b>         |
| <b>Septic Health:</b>                                     |                                           |              |                  |                |                |               |               |                |                |                  |
| D                                                         | Decentralized Wastewater Management Plan  | 17/18        | 150,000          | -              | 150,000        | -             | -             | -              | -              | -                |
|                                                           |                                           |              | <b>150,000</b>   | <b>-</b>       | <b>150,000</b> | <b>-</b>      | <b>-</b>      | <b>-</b>       | <b>-</b>       | <b>-</b>         |
| <b>Total Water Fund Lease Payments and Capital Outlay</b> |                                           |              |                  | <b>398,564</b> | <b>173,264</b> | <b>23,264</b> | <b>11,483</b> | <b>323,449</b> | <b>314,666</b> | <b>4,058,251</b> |
| <b>Stormwater</b>                                         |                                           |              |                  |                |                |               |               |                |                |                  |
| E                                                         | Culvert Cleaner (Capital Reserve Funding) | 16/17        | 55,000           | 19,057         | 19,057         | 19,057        | -             | -              | -              | -                |

Replacement costs are estimates

Estimated interest rate of 4%

Lease period of three years annual payments, payment in advance

\*\*five years at 5% \*\*\* ten years at 5%\*\*\*\*fifteen years at 5%

Possible cash downpayment on some lessening future year lease payments