

**TOWN OF NAGS HEAD PLANNING AND DEVELOPMENT  
MONTHLY REPORT  
JUNE 2018**

DATE SUBMITTED: July 7, 2018

|  | Jun-18             | Jun-17             | May-18             | 2017-2018<br>FISCAL YEAR | 2016-2017<br>FISCAL YEAR | FISCAL YTD<br>INCREASE/<br>DECREASE |
|--|--------------------|--------------------|--------------------|--------------------------|--------------------------|-------------------------------------|
| <b>BUILDING PERMITS ISSUED - RESIDENTIAL</b> |                    |                    |                    |                          |                          |                                     |
| New Single Family                            | 2                  | 0                  | 1                  | 26                       | 19                       | 7                                   |
| New Single Family, 3000 sf or >              | 0                  | 0                  | 2                  | 19                       | 12                       | 7                                   |
| Duplex - New                                 | 0                  | 0                  | 0                  | 0                        | 0                        | 0                                   |
| Sub Total - New Residential                  | 2                  | 0                  | 3                  | 45                       | 31                       | 14                                  |
| Miscellaneous (Total)                        | 15                 | 18                 | 33                 | 339                      | 348                      | (9)                                 |
| <i>Accessory Structure</i>                   | 5                  | 4                  | 4                  | 40                       | 38                       | 2                                   |
| <i>Addition</i>                              | 0                  | 2                  | 3                  | 17                       | 35                       | (18)                                |
| <i>Demolition</i>                            | 1                  | 0                  | 0                  | 7                        | 6                        | 1                                   |
| <i>Move</i>                                  | 0                  | 0                  | 0                  | 0                        | 0                        | 0                                   |
| <i>Remodel</i>                               | 3                  | 3                  | 3                  | 67                       | 66                       | 1                                   |
| <i>Repair</i>                                | 6                  | 9                  | 23                 | 208                      | 203                      | 5                                   |
| <b>Total Residential</b>                     | <b>17</b>          | <b>18</b>          | <b>36</b>          | <b>384</b>               | <b>379</b>               | <b>5</b>                            |
| <b>BUILDING PERMITS ISSUED - COMMERCIAL</b>  |                    |                    |                    |                          |                          |                                     |
| Multi-Family - New                           | 0                  | 0                  | 0                  | 0                        | 0                        | 0                                   |
| Motel/Hotel - New                            | 0                  | 0                  | 0                  | 0                        | 0                        | 0                                   |
| Business/Govt/Other - New                    | 1                  | 1                  | 0                  | 4                        | 3                        | 1                                   |
| Subtotal - New Commercial                    | 1                  | 1                  | 0                  | 4                        | 3                        | 1                                   |
| Miscellaneous (Total)                        | 10                 | 4                  | 4                  | 109                      | 115                      | (6)                                 |
| <i>Accessory Structure</i>                   | 3                  | 0                  | 2                  | 25                       | 28                       | (3)                                 |
| <i>Addition</i>                              | 0                  | 0                  | 0                  | 0                        | 2                        | (2)                                 |
| <i>Demolition</i>                            | 0                  | 0                  | 1                  | 3                        | 6                        | (3)                                 |
| <i>Move</i>                                  | 0                  | 0                  | 0                  | 0                        | 0                        | 0                                   |
| <i>Remodel</i>                               | 3                  | 2                  | 1                  | 32                       | 27                       | 5                                   |
| <i>Repair</i>                                | 4                  | 2                  | 0                  | 49                       | 52                       | (3)                                 |
| <b>Total Commercial</b>                      | <b>11</b>          | <b>5</b>           | <b>4</b>           | <b>113</b>               | <b>118</b>               | <b>(5)</b>                          |
| <b>Grand Total</b>                           | <b>28</b>          | <b>23</b>          | <b>40</b>          | <b>497</b>               | <b>497</b>               | <b>0</b>                            |
| <b>SUB-CONTRACTOR PERMITS</b>                |                    |                    |                    |                          |                          |                                     |
| Electrical                                   | 64                 | 69                 | 68                 | 571                      | 538                      | 33                                  |
| Gas  | 1                  | 6                  | 5                  | 31                       | 41                       | (10)                                |
| Mechanical                                   | 51                 | 53                 | 77                 | 485                      | 468                      | 17                                  |
| Plumbing                                     | 5                  | 8                  | 13                 | 135                      | 129                      | 6                                   |
| Sprinkler                                    | 1                  | 0                  | 0                  | 13                       | 6                        | 7                                   |
| <b>VALUE</b>                                 |                    |                    |                    |                          |                          |                                     |
| New Single Family                            | \$380,000          | \$0                | \$240,000          | \$6,716,435              | \$4,975,477              | \$1,740,958                         |
| New Single Family, 3000 sf or >              | \$0                | \$0                | \$1,421,900        | \$13,714,400             | \$9,611,000              | \$4,103,400                         |
| Duplex - New                                 | \$0                | \$0                | \$0                | \$0                      | \$0                      | \$0                                 |
| Misc (Total Residential)                     | \$131,973          | \$322,656          | \$561,449          | \$6,708,558              | \$6,734,043              | (\$25,485)                          |
| <b>Sub Total Residential</b>                 | <b>\$511,973</b>   | <b>\$322,656</b>   | <b>\$2,223,349</b> | <b>\$27,139,393</b>      | <b>\$21,320,520</b>      | <b>\$5,818,873</b>                  |
| Multi-Family - New                           | \$0                | \$0                | \$0                | \$0                      | \$0                      | \$0                                 |
| Motel/Hotel - New                            | \$0                | \$0                | \$0                | \$0                      | \$0                      | \$0                                 |
| Business/Govt/Other - New                    | \$1,150,000        | \$1,100,000        | \$0                | \$4,618,216              | \$3,817,000              | \$801,216                           |
| Misc (Total Commercial)                      | \$111,698          | \$1,415,000        | \$81,800           | \$4,577,970              | \$5,502,930              | (\$924,960)                         |
| <b>Sub Total Commercial</b>                  | <b>\$1,261,698</b> | <b>\$2,515,000</b> | <b>\$81,800</b>    | <b>\$9,196,186</b>       | <b>\$9,319,930</b>       | <b>(\$123,744)</b>                  |
| <b>Grand Total</b>                           | <b>\$1,773,671</b> | <b>\$2,837,656</b> | <b>\$2,305,149</b> | <b>\$36,335,579</b>      | <b>\$30,640,450</b>      | <b>\$5,695,129</b>                  |

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|---------------------------------------|--------|--------|--------|--------------------------|--------------------------|-------------------------------------|
| <b>ZONING</b>                         |        |        |        |                          |                          |                                     |
| Zoning Permits                        | 30     | 21     | 36     | 372                      | 338                      | 34                                  |
| <b>CAMA</b>                           |        |        |        |                          |                          |                                     |
| CAMA LPO Permits                      | 4      | 0      | 2      | 65                       | 54                       | 11                                  |
| CAMA LPO Exemptions                   | 2      | 4      | 5      | 72                       | 54                       | 18                                  |
| <b>CODE COMPLIANCE</b>                |        |        |        |                          |                          |                                     |
| CCO Inspections                       | 126    | 159    | 210    | 1315                     | 1430                     | (115)                               |
| Cases Investigated                    | 74     | 78     | 109    | 605                      | 805                      | (200)                               |
| Warnings                              | 10     | 28     | 18     | 123                      | 277                      | (154)                               |
| NOVs Issued                           | 64     | 47     | 86     | 424                      | 436                      | (12)                                |
| Civil Citations (#)                   | 0      | 1      | 0      | 5                        | 7                        | (2)                                 |
| Civil Citations (\$)                  | \$0    | \$0    | \$0    | \$0                      | \$250                    | (\$250)                             |
| <b>SEPTIC HEALTH</b>                  |        |        |        |                          |                          |                                     |
| Tanks inspected                       | 54     | 98     | 28     | 283                      | 281                      | 2                                   |
| Tanks pumped                          | 6      | 7      | 5      | 101                      | 59                       | 42                                  |
| Water quality sites tested            | 46     | 46     | 46     | 285                      | 299                      | (14)                                |
| Personnel Hours in<br>Training/School | 22     | 2      | 33     | 268                      | 190                      | 78                                  |




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Andy Garman, Deputy Town Manager/Planning Director

COMMENTS:

- Munis Conversion Onsite Meeting - June 5, 6 and 7, 2018
- Budget Workshop - June 11, 2018
- Farmers Market - June 14, 2018
- Art and Culture Committee Meeting - June 18, 2018
- Planning Board Meeting - June 19, 2018
- Stormwater Committee Meeting - June 22, 2018
- FOCUS UDO Meeting with Consultant - June 20, 2018