

**TOWN OF NAGS HEAD PLANNING AND DEVELOPMENT  
MONTHLY REPORT  
MAY 2021**

DATE SUBMITTED: June 7, 2021

|  | May-21             | May-20             | Apr-21           | 2020-2021<br>FISCAL YTD | 2019-2020<br>FISCAL YTD | FISCAL YEAR<br>INCREASE/<br>DECREASE |
|--|--------------------|--------------------|------------------|-------------------------|-------------------------|--------------------------------------|
| <b>BUILDING PERMITS ISSUED - RESIDENTIAL</b> |                    |                    |                  |                         |                         |                                      |
| New Single Family                            | 2                  | 0                  | 0                | 14                      | 7                       | 7                                    |
| New Single Family, 3000 sf or >              | 1                  | 0                  | 0                | 8                       | 6                       | 2                                    |
| Duplex - New                                 | 0                  | 0                  | 0                | 0                       | 0                       | 0                                    |
| Sub Total - New Residential                  | 3                  | 0                  | 0                | 22                      | 13                      | 9                                    |
| Miscellaneous (Total)                        | 29                 | 40                 | 37               | 404                     | 399                     | 5                                    |
| <i>Accessory Structure</i>                   | 4                  | 5                  | 8                | 49                      | 42                      | 7                                    |
| <i>Addition</i>                              | 0                  | 0                  | 1                | 28                      | 16                      | 12                                   |
| <i>Demolition</i>                            | 2                  | 0                  | 1                | 6                       | 2                       | 4                                    |
| <i>Move</i>                                  | 0                  | 0                  | 0                | 0                       | 0                       | 0                                    |
| <i>Remodel</i>                               | 11                 | 11                 | 6                | 119                     | 92                      | 27                                   |
| <i>Repair</i>                                | 12                 | 24                 | 21               | 202                     | 247                     | (45)                                 |
| <b>Total Residential</b>                     | <b>32</b>          | <b>40</b>          | <b>37</b>        | <b>426</b>              | <b>412</b>              | <b>14</b>                            |
| <b>BUILDING PERMITS ISSUED - COMMERCIAL</b>  |                    |                    |                  |                         |                         |                                      |
| Multi-Family - New                           | 0                  | 0                  | 0                | 0                       | 0                       | 0                                    |
| Motel/Hotel - New                            | 0                  | 0                  | 0                | 0                       | 0                       | 0                                    |
| Business/Govt/Other - New                    | 0                  | 0                  | 0                | 0                       | 2                       | (2)                                  |
| Subtotal - New Commercial                    | 0                  | 0                  | 0                | 0                       | 2                       | (2)                                  |
| Miscellaneous (Total)                        | 6                  | 3                  | 11               | 79                      | 78                      | 1                                    |
| <i>Accessory Structure</i>                   | 1                  | 0                  | 6                | 29                      | 17                      | 12                                   |
| <i>Addition</i>                              | 0                  | 0                  | 0                | 0                       | 0                       | 0                                    |
| <i>Demolition</i>                            | 0                  | 0                  | 0                | 1                       | 4                       | (3)                                  |
| <i>Move</i>                                  | 0                  | 0                  | 0                | 0                       | 0                       | 0                                    |
| <i>Remodel</i>                               | 4                  | 2                  | 2                | 21                      | 27                      | (6)                                  |
| <i>Repair</i>                                | 1                  | 1                  | 3                | 28                      | 30                      | (2)                                  |
| <b>Total Commercial</b>                      | <b>6</b>           | <b>3</b>           | <b>11</b>        | <b>79</b>               | <b>80</b>               | <b>(1)</b>                           |
| <b>Grand Total</b>                           | <b>38</b>          | <b>43</b>          | <b>48</b>        | <b>505</b>              | <b>492</b>              | <b>13</b>                            |
| <b>SUB-CONTRACTOR PERMITS</b>                |                    |                    |                  |                         |                         |                                      |
| Electrical                                   | 78                 | 25                 | 35               | 470                     | 385                     | 85                                   |
| Gas  | 5                  | 1                  | 3                | 31                      | 19                      | 12                                   |
| Mechanical                                   | 59                 | 40                 | 36               | 375                     | 314                     | 61                                   |
| Plumbing                                     | 8                  | 3                  | 12               | 86                      | 84                      | 2                                    |
| Fire Sprinkler                               | 0                  | 0                  | 0                | 3                       | 1                       | 2                                    |
| <b>VALUE</b>                                 |                    |                    |                  |                         |                         |                                      |
| New Single Family                            | \$807,093          | \$0                | \$0              | \$4,804,429             | \$1,864,797             | \$2,939,632                          |
| New Single Family, 3000 sf or >              | \$835,535          | \$0                | \$0              | \$6,000,535             | \$3,982,561             | \$2,017,974                          |
| Duplex - New                                 | \$0                | \$0                | \$0              | \$0                     | \$0                     | \$0                                  |
| Misc (Total Residential)                     | \$591,001          | \$573,689          | \$548,529        | \$10,079,555            | \$8,798,838             | \$1,280,717                          |
| <b>Sub Total Residential</b>                 | <b>\$2,233,629</b> | <b>\$573,689</b>   | <b>\$548,529</b> | <b>\$20,884,519</b>     | <b>\$14,646,196</b>     | <b>\$6,238,323</b>                   |
| Multi-Family - New                           | \$0                | \$0                | \$0              | \$0                     | \$0                     | \$0                                  |
| Motel/Hotel - New                            | \$0                | \$0                | \$0              | \$0                     | \$0                     | \$0                                  |
| Business/Govt/Other - New                    | \$0                | \$0                | \$0              | \$0                     | \$1,030,000             | (\$1,030,000)                        |
| Misc (Total Commercial)                      | \$65,208           | \$474,000          | \$201,233        | \$2,046,935             | \$4,164,386             | (\$2,117,451)                        |
| <b>Sub Total Commercial</b>                  | <b>\$65,208</b>    | <b>\$474,000</b>   | <b>\$201,233</b> | <b>\$2,046,935</b>      | <b>\$5,194,386</b>      | <b>(\$3,147,451)</b>                 |
| <b>Grand Total</b>                           | <b>\$2,298,837</b> | <b>\$1,047,689</b> | <b>\$749,762</b> | <b>\$22,931,454</b>     | <b>\$19,840,582</b>     | <b>\$3,090,872</b>                   |

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|---------------------------------------|----------|--------|----------|-------------------------|-------------------------|--------------------------------------|
| <b>ZONING</b>                         |          |        |          |                         |                         |                                      |
| Zoning Permits                        | 56       | 23     | 52       | 430                     | 292                     | 138                                  |
| <b>CAMA</b>                           |          |        |          |                         |                         |                                      |
| CAMA LPO Permits                      | 4        | 1      | 0        | 29                      | 30                      | (1)                                  |
| CAMA LPO Exemptions                   | 4        | 13     | 7        | 56                      | 108                     | 0                                    |
| Sand Relocations                      | 0        | 0      | 28       | 117                     | 143                     | N/A                                  |
| <b>CODE COMPLIANCE</b>                |          |        |          |                         |                         |                                      |
| CCO Inspections                       | 117      | 68     | 83       | 726                     | 699                     | 27                                   |
| Cases Investigated                    | 60       | 25     | 39       | 416                     | 120                     | 296                                  |
| Warnings                              | 9        | 10     | 14       | 122                     | 229                     | (107)                                |
| NOVs Issued                           | 51       | 15     | 25       | 295                     | 54                      | 241                                  |
| Civil Citations (#)                   | 10       | 0      | 8        | 67                      | 0                       | 67                                   |
| Civil Citations (\$)                  | \$52,500 | \$0    | \$42,000 | \$356,000               | \$0                     | \$356,000                            |
| <b>SEPTIC HEALTH</b>                  |          |        |          |                         |                         |                                      |
| Tanks inspected                       | 27       | 0      | 7        | 171                     | 32                      | 139                                  |
| Tanks pumped                          | 7        | 3      | 13       | 90                      | 128                     | (38)                                 |
| Water quality sites tested            | 23       | 46     | 23       | 161                     | 167                     | (6)                                  |
| Personnel Hours in<br>Training/School | 28       | 38     | 8        | 172                     | 109                     | 63                                   |




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Michael D. Zehner, Director of Planning & Development