



# TOWN OF NAGS HEAD

## AGENDA

TOWN OF NAGS HEAD BOARD OF COMMISSIONERS

NAGS HEAD MUNICIPAL COMPLEX – BOARD ROOM

**WEDNESDAY, MAY 20, 2020; 9:00 A.M.**

### RECESSED SESSION

In order to view and listen to the Board meeting remotely, please register here:  
[https://nagsheadnc.zoom.us/webinar/register/WN\\_jlicFozNRWGf7jWCx87jkw](https://nagsheadnc.zoom.us/webinar/register/WN_jlicFozNRWGf7jWCx87jkw)

Please email your comments for the Public Comment portion here:  
[publiccomment052020@nagsheadnc.gov](mailto:publiccomment052020@nagsheadnc.gov)

*(Emailed comments will also be accepted during the Board meeting until the end of the Public Comment portion of the meeting)*

Comments should include your name and address and  
Should be limited to five minutes when read aloud.

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#### A. CALL TO ORDER

#### B. ADOPTION OF AGENDA

#### C. NATIONAL PARK SERVICE YEAR IN REVIEW - Superintendent Dave Hallac

1. NATIONAL PARK SERVICE YEAR IN REVIEW  
– Superintendent Dave Hallac

Documents:

[5 MM C NPS YEAR IN REVIEW SUMMARY.PDF](#)

#### D. PUBLIC COMMENT

#### E. OLD BUSINESS / ITEMS TABLED FROM PREVIOUS MEETINGS

1. From May 6th Board Meeting
  - Report from Planning Dept re: plans for restaurant outdoor dining/food trucks for the Phase II re-opening of the State's Stay at Home Order; Request for public hearing to consider a text amendment to the UDO pertaining to temporary uses or temporary alteration of uses related to declared emergencies

Documents:

[5 MM E1 RESTAURANT OUTDOOR DINING SUMMARY.PDF](#)  
[5 MM E1 RESTAURANT DINING TEMP USE PERMIT MEMO TO PB.PDF](#)  
[5 MM E1 RESTAURANT DINING UDO ORD.PDF](#)  
[5 MM E1 RESTAURANT DINING ASSOCIATION EMAIL.PDF](#)  
[5 MM E1 RESTAURANT DINING APA RESPONSE.PDF](#)

#### **F. NEW BUSINESS**

1. Consideration Of NC Statewide Emergency Management Mutual Aid And Assistance Agreement (Revision 2017)

Documents:

[5 MM F1 NC STATEWIDE EM MUTUAL AID ASSIS AGREE SUMMARY.PDF](#)  
[5 MM F1 NC STATEWIDE EM MUTUAL AID ASSIS AGREEMENT.PDF](#)

#### **G. ITEMS REFERRED TO AND PRESENTATIONS FROM TOWN ATTORNEY**

1. Request For Closed Session  
to confer with the Town Attorney regarding a matter within attorney/client privilege in accordance with GS 143-318.11(a)(3)

Documents:

[5 MM G1 TN ATT RCS SUMMARY.PDF](#)

#### **H. ITEMS REFERRED TO AND PRESENTATIONS FROM TOWN MANAGER**

1. Distribution/Presentation Of Recommended FY 20/21 Budget

Documents:

[5 MM H1 TM REC BUDGET PRES SUMMARY.PDF](#)

2. Discussion Of Parking At Little Bridge Site

Documents:

[5 MM H2 LITTLE BRIDGE PARKING SUMMARY1.PDF](#)

3. Request For Closed Session  
to discuss a personnel matter in accordance with GS 143-318.11(a)(6)

Documents:

[5 MM H3 TM RCS SUMMARY.PDF](#)

#### **I. BOARD OF COMMISSIONERS AGENDA**

1. Comr. Webb Fuller  
- Discussion about the Town allowing for an individual subscription for recycling

Documents:

[5 MM I1 FULLER RECYCLE SUMMARY.PDF](#)

#### **J. MAYOR'S AGENDA**

**K. OTHER BUSINESS**

**L. ADJOURNMENT**

**M. FULL AGENDA In .PDF Format With Bookmarks**

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