



## Agenda Item Summary Sheet

Item No: **G-1**  
Meeting Date: **May 1, 2024**

**Item Title:** Committee Reports

**Item Summary:**

At the May 1<sup>st</sup> Board of Commissioners meeting, Board members will provide reports from meetings they have attended on behalf of the Town.

Number of Attachments: 0

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**Specific Action Requested:**

Provided for Board information and update.

Submitted By: Administration

Date: April 23, 2024

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**Finance Officer Comment:**

N/A

Signature: Amy Miller

Date: April 23, 2024

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**Town Attorney Comment:**

N/A

Signature: John Leidy

Date: April 23, 2024

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**Town Manager Comment and/or Recommendation:**

N/A

Signature: Andy Garman

Date: April 23, 2024