



## Agenda Item Summary Sheet

Item No: **H-3**  
Meeting Date: **February 1, 2023**

**Item Title:** Committee Reports

**Item Summary:**

At the February 1<sup>st</sup> Board of Commissioners meeting, Board members will provide reports from meetings they have attended on behalf of the Town.

Number of Attachments: 0

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**Specific Action Requested:**

Provided for Board information and update.

Submitted By: Administration

Date: January 25, 2023

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**Finance Officer Comment:**

N/A

Signature: Amy Miller

Date: January 25, 2023

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**Town Attorney Comment:**

N/A

Signature: John Leidy

Date: January 25, 2023

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**Town Manager Comment and/or Recommendation:**

N/A

Signature: Andy Garman

Date: January 25, 2023