



TOWN OF NAGS HEAD

AGENDA

TOWN OF NAGS HEAD BOARD OF COMMISSIONERS

NAGS HEAD MUNICIPAL COMPLEX – BOARD ROOM

WEDNESDAY, MAY 20, 2020; 9:00 A.M.

RECESSED SESSION

In order to view and listen to the Board meeting remotely, please register here:
https://nagsheadnc.zoom.us/webinar/register/WN_jlicFozNRWGf7jWCx87jkw

Please email your comments for the Public Comment portion here:
publiccomment052020@nagsheadnc.gov

(Emailed comments will also be accepted during the Board meeting until the end of the Public Comment portion of the meeting)

Comments should include your name and address and
Should be limited to five minutes when read aloud.

A. CALL TO ORDER

B. ADOPTION OF AGENDA

C. NATIONAL PARK SERVICE YEAR IN REVIEW - Superintendent Dave Hallac

1. NATIONAL PARK SERVICE YEAR IN REVIEW
– Superintendent Dave Hallac

Documents:

[5 MM C NPS YEAR IN REVIEW SUMMARY.PDF](#)

D. PUBLIC COMMENT

E. OLD BUSINESS / ITEMS TABLED FROM PREVIOUS MEETINGS

1. From May 6th Board Meeting
 - Report from Planning Dept re: plans for restaurant outdoor dining/food trucks for the Phase II re-opening of the State's Stay at Home Order; Request for public hearing to consider a text amendment to the UDO pertaining to temporary uses or temporary alteration of uses related to declared emergencies

Documents:

[5 MM E1 RESTAURANT OUTDOOR DINING SUMMARY.PDF](#)
[5 MM E1 RESTAURANT DINING TEMP USE PERMIT MEMO TO PB.PDF](#)
[5 MM E1 RESTAURANT DINING UDO ORD.PDF](#)
[5 MM E1 RESTAURANT DINING ASSOCIATION EMAIL.PDF](#)
[5 MM E1 RESTAURANT DINING APA RESPONSE.PDF](#)

F. NEW BUSINESS

1. Consideration Of NC Statewide Emergency Management Mutual Aid And Assistance Agreement (Revision 2017)

Documents:

[5 MM F1 NC STATEWIDE EM MUTUAL AID ASSIS AGREE SUMMARY.PDF](#)
[5 MM F1 NC STATEWIDE EM MUTUAL AID ASSIS AGREEMENT.PDF](#)

G. ITEMS REFERRED TO AND PRESENTATIONS FROM TOWN ATTORNEY

1. Request For Closed Session
to confer with the Town Attorney regarding a matter within attorney/client privilege in accordance with GS 143-318.11(a)(3)

Documents:

[5 MM G1 TN ATT RCS SUMMARY.PDF](#)

H. ITEMS REFERRED TO AND PRESENTATIONS FROM TOWN MANAGER

1. Distribution/Presentation Of Recommended FY 20/21 Budget

Documents:

[5 MM H1 TM REC BUDGET PRES SUMMARY.PDF](#)

2. Discussion Of Parking At Little Bridge Site

Documents:

[5 MM H2 LITTLE BRIDGE PARKING SUMMARY1.PDF](#)

3. Request For Closed Session
to discuss a personnel matter in accordance with GS 143-318.11(a)(6)

Documents:

[5 MM H3 TM RCS SUMMARY.PDF](#)

I. BOARD OF COMMISSIONERS AGENDA

1. Comr. Webb Fuller
- Discussion about the Town allowing for an individual subscription for recycling

Documents:

[5 MM I1 FULLER RECYCLE SUMMARY.PDF](#)

J. MAYOR'S AGENDA

K. OTHER BUSINESS

L. ADJOURNMENT

M. FULL AGENDA In .PDF Format With Bookmarks

1. FULL AGENDA In .PDF Format With Bookmarks

Documents:

[20-MAY-06 FINAL BOOKMARK BOC AGENDA.PDF](#)

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